

June 17, 2025

Appliance Discount Outlet Calhoun  
518 South Wall St  
Calhoun, GA 30701  
Attn: Ibrahim Bamba

Dear Mr. Bamba:

This is to advise you that your company has been awarded a contract from our **RFP# P25-06, Kitchen Equipment Services & Repairs**. The effective date of this contract is July 1, 2025 and terminates on June 30, 2026. Your company is one of a pool of contractors by which FCS may use for services in accordance with the terms and conditions of P25-06.

This award is in accordance with all terms and conditions of the contract and with your attached pricing to remain firm for the entire contract period. This award letter is not an official order.

If you have any questions about this award, please contact Trey Tryan at 770-781-6603 or [ttryan@forsyth.k12.ga.us](mailto:ttryan@forsyth.k12.ga.us). We appreciate your interest in the Forsyth County School System and your participation in our bidding process.

Sincerely,



Brad Richardson  
Director of Procurement Services

cc: Matt Wark, Chief Facilities Officer

**FORSYTH COUNTY SCHOOL SYSTEM**  
**Purchasing Department**

14

**Criteria Six-Cost**

<b>Labor Rates:</b>	<b>Normal Time</b>	<b>Overtime</b>
Kitchen Tech	\$ <u>175</u>	\$ <u>225</u>
Tech Helper	\$ <u>90</u>	\$ <u>115</u>
Equipment Labor	See Below - As Per Section 3.8iii	
Other: <u>Service Charge</u>	\$ <u>150</u>	\$ <u>200</u>

**Parts and Rental Equipment**

Parts- % Mark-up for Parts For Service Work  
10 %

Rental Equipment- % Mark-up for Rental Equipment 10 %

**Operator Owned Equipment (As Per Section 3.6iii)**

Company Vehicles & general repairs, diagnostic equipment  
for HVAC Refrigeration & more commercial grade.

**Other (List Below if other costs exists)**

Notes/Clarifications: (Negotiable) PM per equipment

Ice Machines - \$275  
Freezers/Coolers - \$375



*Quality Learning and Superior Performance for All*

# PURCHASING DEPARTMENT

2150 Keith Bridge Rd.  
Phone: 770-781-6603

Cumming, GA 30040  
Fax: 770-888-0222

June 17, 2025

Georgia Air & Refrigeration  
50 Grayson Industrial Pkwy  
Grayson, GA 30017  
Attn: Russ Borden

Dear Mr. Borden:

This is to advise you that your company has been awarded a contract from our **RFP# P25-06, Kitchen Equipment Services & Repairs**. The effective date of this contract is July 1, 2025 and terminates on June 30, 2026. Your company is one of a pool of contractors by which FCS may use for services in accordance with the terms and conditions of P25-06.

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Sincerely,

Brad Richardson  
Director of Procurement Services

cc: Matt Wark, Chief Facilities Officer

**FORSYTH COUNTY SCHOOL SYSTEM**  
**Purchasing Department**

14

**Criteria Six-Cost**

<u>Labor Rates:</u>	<u>Normal Time</u>	<u>Overtime</u>
<u>\$ 127.00</u>	<u>\$ 127.00</u>	<u>\$ 190.50</u>
Kitchen Tech	<u>\$ 127.00</u>	<u>\$ 190.50</u>
Tech Helper	<u>\$ 127.00</u>	<u>\$ 190.50</u>
Equipment Labor	See Below - As Per Section 3.8iii	
Other: <u>\$ 105.00</u>	<u>\$</u>	<u>\$</u>

**Parts and Rental Equipment**

Parts- % Mark-up for Parts For Service Work  
LST + 15% %

Rental Equipment- % Mark-up for Rental Equipment NTE 35% %

**Operator Owned Equipment (As Per Section 3.6iii)**

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**Other (List Below if other costs exists)**

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**Notes/Clarifications:**

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# PURCHASING DEPARTMENT

2150 Keith Bridge Rd.  
Phone: 770-781-6603

Cumming, GA 30040  
Fax: 770-888-0222

June 17, 2025

Smart Care Equipment Solutions  
370 Wabasha St N.  
St. Paul, MN 55102  
Attn: Vince Almoina

Dear Mr. Almoina:

This is to advise you that your company has been awarded a contract from our **RFP# P25-06, Kitchen Equipment Services & Repairs**. The effective date of this contract is July 1, 2025 and terminates on June 30, 2026. Your company is one of a pool of contractors by which FCS may use for services in accordance with the terms and conditions of P25-06.

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Sincerely,

Brad Richardson  
Director of Procurement Services

cc: Matt Wark, Chief Facilities Officer

**FORSYTH COUNTY SCHOOL SYSTEM**  
**Purchasing Department**

14

**Criteria Six-Cost**

<u>Labor Rates:</u>	<u>Normal Time</u>	<u>Overtime</u>
Kitchen Tech	<u>\$147.00</u>	<u>\$220.50</u>
Tech Helper	<u>\$147.00</u>	<u>\$220.50</u>
Equipment Labor	See Below - As Per Section 3.8iii	
Other: <u>As needed</u>	\$ <u>          </u>	\$ <u>          </u>

**Parts and Rental Equipment**

Parts- % Mark-up for Parts For Service Work  
Cost + 15%

Rental Equipment- % Mark-up for Rental Equipment

As needed for specific jobs

**Operator Owned Equipment (As Per Section 3.6iii)**

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**Other (List Below if other costs exists)**

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**Notes/Clarifications:**

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# PURCHASING DEPARTMENT

2150 Keith Bridge Rd.  
Phone: 770-781-6603

Cumming, GA 30040  
Fax: 770-888-0222

June 17, 2025

TWC Services  
1340 Discovery Industrial Ct  
Mableton, GA 30126  
Attn: Shawn Eazor

Dear Mr. Eazor:

This is to advise you that your company has been awarded a contract from our **RFP# P25-06, Kitchen Equipment Services & Repairs**. The effective date of this contract is July 1, 2025 and terminates on June 30, 2026. Your company is one of a pool of contractors by which FCS may use for services in accordance with the terms and conditions of P25-06.

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Sincerely,

Brad Richardson  
Director of Procurement Services

cc: Matt Wark, Chief Facilities Officer

**FORSYTH COUNTY SCHOOL SYSTEM**  
**Purchasing Department**

14

**Criteria Six-Cost**

<b>Labor Rates:</b>	<b>Normal Time</b>	<b>Overtime</b>
Kitchen Tech	\$ <u>117.00</u>	\$ <u>175.50</u>
Tech Helper	<u>117.00</u>	<u>175.50</u>
Equipment Labor	\$ <u>117.00</u>	<u>175.50</u>
Other: _____	_____	\$ _____ \$ _____

**See Below - As Per Section 3.8iii**

**Parts and Rental Equipment** \_\_\_\_\_  
\$ \_\_\_\_\_

**Parts- % Mark-up for Parts For Service Work**  
35 \_\_\_\_\_ % over Landed cost

**Rental Equipment- % Mark-up for Rental Equipment** \_\_\_\_\_ 20 \_\_\_\_\_ %

**Operator Owned Equipment (As Per Section 3.6iii)**

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**Other (List Below if other costs exists)** \_\_\_\_\_

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**Notes/Clarifications:**

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